3. See, for example, Y. Y. Cui, J. H. Li, Y. Dai, B. X. Liu, *J. Phys. Chem. B* **115**, 4703 (2011).

Jianbo Liu

(jbliu@tsinghua.edu.cn) Tsinghua University Beijing

■ Schroers replies: In the section of my article that Jianbo Liu cites, I did not attempt to report correlations with glass-forming ability but simply to state how GFA is defined—namely, by the critical cooling rate, which also establishes a critical casting thickness.

In their work, the Tsinghua University researchers report a correlation with GFA and try to understand and predict why glasses form. Their work is based on an idea by Takeshi Egami and Yoshio Waseda. The Tsinghua group essentially confirms the wellestablished Hume-Rothery rules—in particular, that for a specific size difference between two metallic atoms, only a limited range of compositions will form solid solutions.

I agree with Liu that destabilizing solid solutions is a requirement for glass formation, but it is at most a minimum one. However, predicting and quantifying GFA through identifying compositional limits of solid solutions is insufficient. Beyond those solution limits, mixtures often form intermetallic phases, homogeneous crystalline phases that compete with the glass in terms of stability. Moreover, intermetallics can be difficult to consider in molecular dynamics simulations that have been used by the Tsinghua group, depending on the simulations' assumptions. In summary, the Tsinghua group's finding is a requirement for glass formation; however, it is insufficient to predict glass-forming ability in a quantitative manner and is certainly not suited to act as a predictor for glass formation.

Reference

 T. Egami, Y. Waseda, J. Non-Cryst. Solids 64, 113 (1984).

Jan Schroers

(jan.schroers@yale.edu) Yale University New Haven, Connecticut

Black-box electronics and passive learning

udwik Kowalski raises some interesting points on the nontransparent technological devices that pervade our lives (PHYSICS TODAY, October 2013,

page 8). I have an additional concern about those devices. I agree with Kowalski that they fail to promote curiosity. But suppose one of my electronic devices behaves in a way I don't expect. If I do somehow become curious about its behavior—Was it a network glitch? Design whim? Virus?-what I might learn has nothing to do with science or causality. I'm more likely to learn about human nature, corporate look and feel, or perhaps that what I observed was just a random event I cannot duplicate. What I learn will lead me away from science-from even thinking that science could be relevant for understanding my world.

On the engineering side, if I want to fix or improve my device, I can't; the hardware is typically sealed. Software presents a similar situation; writing for devices requires advanced skills from the outset and possibly a license agreement. My curiosity is far from encouraged. The lesson to me is, "Sorry, technology is beyond your grasp."

I think most modern devices not only fail to promote curiosity, they actively discourage it. I find it ironic that our wealth of technology, distributed widely in the population, may end up contributing to an antiscience mindset. That could bode ill for public debate on, say, climate change.

Bennett Battaile

(glass@spatialreasoning.com) Portland, Oregon

■ The lack of transparency of our new electronic gadgets, Ludwik Kowalski wrote, is an advantage in efficiency, but it also carries potential harm. While I agree, I suggest that the harm could largely be avoided by novel teaching methods and new ways of writing high school textbooks.

What can we do to raise our technological gadgets above the level of black boxes—or black holes that swallow any student involvement? To appropriately connect modern technological tools to the important principles and laws of nature, we need to teach science, technology, engineering, and mathematics (STEM) as a whole, based on unifying principles. That approach should not only remedy some of the problems that Kowalski mentions but also help us to resolve the lingering problems of STEM education altogether. In fact, if I were asked to formulate the educational problems of STEM in one sentence, I would say, "It's the textbooks."

I was confronted with the problems of STEM education in 2007, when I was serving on the National Science Board.



A memorandum from the chair of the board highlighted "a national action plan for addressing the critical needs of the U.S. science, technology, engineering, and math education system." The action plan stated, among other things, that vertical integration was a key component for STEM learning. For me, that not only meant an integrated approach to K-12 and higher STEM education but also the integration of important historical knowledge, modern developments, and today's hot topics. I attempted to summarize the essentials in a tome smaller than the usual, ponderous textbooks that have frustrated students in the past. After several years, I finished Working Knowledge: STEM Essentials for the 21st Century (Springer, 2012). Key to the book's quantitative teaching and reasonable size (340 pages) is the use of mathematics, including apps from the developers of Mathematica. The book also provides references to additional online resources.

In my opinion, we simply need to provide more concise, focused, and engaging textbooks and internet tutorials. STEM texts need to treat the broad field as a whole and not as a collection of different subjects. Teachers need to individualize that knowledge for students and connect it to such important topics as global warming, renewable energy, the understanding of DNA, and the marvelous tools of our information age. Not building radios in schools is a small price to pay to accomplish that.

> Karl Hess (karlfhess@gmail.com)

Kailua Kona, Hawaii

For some questions, science may not have answers

he letter by Calvin Kalman in the August 2013 issue of PHYSICS TODAY (page 10) attributes to the Jewish philosopher Moses Maimonides the idea that, as Kalman says, "it is important to be a scientist and to find scientific reasons for everything in the world."

The word "everything" is somewhat ambiguous. Is Kalman claiming, by quoting Maimonides, that all that exists is the subject matter of science? That if we have no scientific reason or evidence for something, then that something cannot exist?

Surely, not only the question of the origin of life, which Keith Schofield raised in his letter (PHYSICS TODAY, August 2012, page 12), but questions of consciousness and of free will may be beyond the bounds of science. For instance, what measuring devices, other than human beings themselves, can we use to detect human consciousness? Clearly, purely physical data cannot penetrate the mystery that is the human mind.

Moorad Alexanian (alexanian@uncw.edu)

University of North Carolina Wilmington ■

Rights & Permissions

You may make single copies of articles or departments for private use or for research. Authorization does not extend to systematic or multiple reproduction, to copying for promotional purposes, to electronic storage or distribution (including on the Web), or to republication in any form. In all such cases, you must obtain specific, written permission from the American Institute of Physics.

Contact the

AIP Rights and Permissions Office Suite 1NO1 2 Huntington Quadrangle Melville, NY 11747-4502 Fax: 516-576-2450 Telephone: 516-576-2268 E-mail: rights@aip.org



Pump Selection Guide

- Intuitive criteria help you select the best pump for vour process
- Compare pumps from top manufacturers

Chamber Builder™

- Modify our standard chambers online
- · Get a price and model in only a few minutes

Nipple Builder™

· Select custom lengths and flange configurations with online pricing





epoxy-sealed plug-in modules less than 1

modules, letting you 950 Watertown St

easily and quickly West Newton, MA

cremat

+1(617)527-6590

info@cremat.com

02465 USA

in² in area. We also

for

integrate these parts

into your instrumenta-

evaluation

these

provide